

NOTICE OF BAWDSEY PARISH COUNCIL

27th November 2025

7.00pm at Bawdsey Village Hall

All Councillors are hereby summoned to attend a meeting of the Parish Council as detailed above. All public and press are also cordially invited.

Agenda

1.	Welcome by chair and to receive Apologies for absence
2.	To receive any Declarations of Interest and any Applications for dispensation on Agenda Items (either pecuniary or non-pecuniary)
3.	Public Participation (10 minutes) – an opportunity for parishioners to briefly raise matters of concern and hear from County and District Councillors
4.	To agree & sign Minutes of meeting dated 30 th September 2025 as true record.
5.	To review actions from previous meeting
6.	Planning: To receive updates on current applications and consider applications received a. Consider the following application(s) DC/25/3891/TPO Proposal: 1no. Holm Oak (T001 on plan) - Prune back over the building roof by approximately 3 metres 1no. Holm oak (T002 on plan) – Fell 1no. Sycamore (T003 on plan) - Pollard to union at 5 metres height Address: Manor Cottage, 34 The Street, Bawdsey, IP12 3AH b. To consider any applications received after the publication of the agenda.
7.	Discuss the erosion and funding for the footpath track by the Yacht Club
8.	Discuss the joint venture between Alderton, Shottisham and Bawdsey for a BMX track
9.	Policies – Review and adopt: - a. Internal Control b. Data Protection and information management Policy
10.	Progress Reports a. Clerks Correspondence update b. CIL – Receive an update. c. Village Hall and Recreation Ground Committee update (Cllr. Tod Heyda) d. Coastal Matters: Updates on i. Coastguard report (Cllr. R. Thurkettle)

Bawdsey Parish Clerk: Tina Hughes, Crown Cottage, The Street, Alderton, IP12 3BL
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	<ul style="list-style-type: none"> ii. Deben Marine Centre (Cllr. Heyda) e. Speedwatch f. Melton, Woodbridge and Deben Peninsula Community Partnership (Cllr C Walker) g. Update from School (Cllr M Locke) h. Emergency Committee (Cllr. S Tappenden) i. Green Agenda – Trees and Hedges j. Highway Matters
11.	<p>Finance</p> <p>1. To note Bank Balances as of 31st October 2025:</p> <ul style="list-style-type: none"> a) Current Account - £11517.34 b) Reserve Savings Account - £6909.69 c) CIL Funds Savings Account - £25942.29 d) Projects Savings Account - £7391.02 <p>2. To authorise the following Invoices for Payment:</p> <p>a. New payments since last meeting:</p> <ul style="list-style-type: none"> £18.00 RBL Poppy Wreath £18.59 ESC Bulletin Aug 25 £168.00 CAS Gov email accounts £66.00 CAS Website Hosting £26.83 ESC Bulletin Sept 25 £6.00 Bank Charge Sept 25 £6.00 Bank Charges Oct 25 <p>b. Any new invoices since publication of agenda:</p> <p>c. Any new payments received since last meeting:</p> <p>3. To receive minutes from finance meeting held on 24th October 2025 and accept recommendations</p>
12.	<p>Any matters to be brought to the attention of the Council and to agree date for next meeting(s).</p>